## **Faculty Resume**

| Name  |                                |               | Dr. B. Ramachandra                            |  |  |                     |             |        |      |                       |            | <b>N</b> |  |
|---|--------------------------------|---------------|---|--|--|---------------------|-------------|--------|------|-----------------------|------------|----------|--|
| Designation, Department &                                   |                                |               | Professor & Head                              |  |  |                     |             |        |      |                       |            |          |  |
| Affiliated Institution                                      |                                |               | Department of Electrical & Electronics Engg., |  |  |                     |             |        |      |                       |            |          |  |
|   |                                |               | PES College of Engineering, Mandya            |  |  |                     |             |        |      |                       |            |          |  |
| Research Area   |                                |               | High Voltage Engineering                      |  |  |                     |             |        |      |                       |            |          |  |
|   |                                |               | • N   | Nano Technology                              |  |                     |             |        |      |                       |            |          |  |
|   | Data Mining                    |               |   |  |  |                     |             |        |      |                       |            |          |  |
|   |                                |               |   | Image Processing                             |  |                     |             |        |      |                       |            |          |  |
| Contact no +  |                                |               |   | +91 9035039360                               |  |                     |             |        |      |                       |            |          |  |
| Email ID  |                                |               |   | bramachandra1@yahoo.co.in                    |  |                     |             |        |      |                       |            |          |  |
|   |                                |               | ı   |  | Academi  |                     |             |        |      |                       |            |          |  |
| Educational Qual  | ificat                         | ion           |   |  |  |                     |             |        |      |                       |            |          |  |
| Course  |                                |               | Unive   | rsity  | V  |                     |             | Year   |      | %                     | Class      |          |  |
| Ph.D  | Ę                              |               | IISc, Bang                                    |  |  |                     | 1998        |        |      |                       |            |          |  |
| M.Tech  |                                |               | IIT, Bomb                                     |  |  |                     | 1987        |        |      |                       | FC         |          |  |
| B.E   |                                | , Mysore      |   |  | rsity of Mysore  |                     |             | 1980   |      |                       | FC         |          |  |
| ·   |                                | , <u>,</u>    |   |  | essional   |                     |             |        |      |                       |            |          |  |
| Organization & dept. Designation                            |                                |               | •   |  |  |                     |             |        | Tota | al of Expe            | erience    |          |  |
|   |                                | Lecturer      |   |  | 1980 – 1981  |                     |             | 01     |      | •                     |            |          |  |
| PESCE, Mandya Lecturer                                      |                                |               |   | June 1983 – D                                |  |                     |             |        |      |                       |            |          |  |
| PESCE, Mandya Assistant Pr                                  |                                |               | rofesso                                       | r  | Jan1996 – May  |                     |             |        |      |                       |            |          |  |
| PESCE, Mandya Professor                                     |                                |               | June 2006 t                                   |  |  |                     |             |        | 09   |                       |            |          |  |
|   |                                |               |   |  | Report o   |                     |             |        |      |                       |            |          |  |
| Teaching  |                                |               |   |  | Switch gear Protection, High Voltage Engineering, Network                      |                     |             |        |      |                       |            |          |  |
| (details of courses taught)                                 |                                |               |   |  | Analysis, Power Plant Engineering, Basic Electrical Enginemen                  |                     |             |        |      |                       |            |          |  |
| (   |                                |               |   |  | etc  |                     |             |        |      |                       |            |          |  |
| Research Guidance (Ph.D /M.Sc Engg                          |                                |               |   |  | Awarded Pursuing   |                     |             |        |      |                       |            |          |  |
| Student awarded & pursuing)                                 |                                |               | Ph.   |  | .D   | M.Sc Engg           |             | ingg   |      |                       | M.Sc Engg  |          |  |
|   |                                |               |   | 03   |  |                     |             | 05     |      |                       |            |          |  |
| Changarad Dagaarah  |                                |               |   |  |  |                     |             |        |      |                       |            |          |  |
| Sponsored Research (List of Projects taken up/completed and |                                |               |   |  | "Establishing High voltage Insulation Laboratory" Sponsored by KCTU, Bangalore |                     |             |        |      |                       |            |          |  |
| funds receiver & funding sources)                           |                                |               |   | Sponsored by KC10, Dangalore                 |  |                     |             |        |      |                       |            |          |  |
| S&T Consultancies (List of Consultancy                      |                                |               |   |  |  |                     |             |        |      |                       |            |          |  |
| Projects taken up/completed, funds                          |                                |               |   |  |  |                     |             |        |      |                       |            |          |  |
| received & Spons  |                                | picted, runds |   |  |  |                     |             |        |      |                       |            |          |  |
| Publication (year   |                                | -14 2014-15   | 2015-   | 16)  |  |                     |             |        |      |                       |            |          |  |
| Papers in Refereed Journals                                 |                                |               |   |  | National journals  |                     |             |        |      | International journal |            |          |  |
|   |                                |               |   | 2013-14 2014-                                |  | 2014_1              | 5 2015-16   |        | 16   | 2013-14               | 2014-15    | 2015-16  |  |
|   |                                |               |   | 01   | 13-14  | 201 <del>4-</del> 1 | ٠           | 2013-1 | 10 / | 2013-14               | 2014-13    | 2013-10  |  |
| Papers at Conference  |                                |               |   |  | tional C   | onferer             | nce.        |        | 1    | Internation           | nal Confor | ence     |  |
|   |                                |               |   | National Conference International Conference |  |                     |             |        |      |                       |            |          |  |
|   |                                |               |   | 2013-14   2014                               |  | 2014-               | -15   2015- |        | 5-   | 2013-14               | 2014-      | 2015-16  |  |
|   |                                |               |   |  |  |                     |             | 16     |      | -                     | 15         |          |  |
|   |                                |               |   |  |  |                     |             |        | (    | )1                    | 01         |          |  |
| Other papers  |                                |               |   |  |  | <u> </u>            |             |        |      |                       |            | 1        |  |
| Patents Filed/Granted                                       |                                |               |   |  | Smart Sensor based on Conducting Polymers (PANI) and Nano                      |                     |             |        |      |                       |            |          |  |
|   |                                |               |   |  | Particles for Biological Real Time Applications (Patent                        |                     |             |        |      |                       |            |          |  |
|   | application No. 2859/CHE/2012) |               |   |  |  |                     |             |        |      |                       |            |          |  |
|   |                                |               |   |  | -  |                     |             |        |      |                       |            |          |  |